

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2020-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, )  
a Subsidiary of EnergySolutions Company for ) **NOTICE OF APPEARANCE**  
Adjustment in the Levels of Allowable Costs ) **OF COUNSEL**  
and for Identification of Allowable Costs )  
(Fiscal Year 2020-2021) )

YOU WILL PLEASE TAKE NOTICE that Andrew M. Bateman and Christopher M. Huber, give notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2019), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

s/ Andrew M. Bateman  
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Christopher M. Huber, Esquire  
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September 29, 2020  
Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2020-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, )  
a Subsidiary of EnergySolutions Company for ) **CERTIFICATE OF**  
Adjustment in the Levels of Allowable Costs ) **SERVICE**  
and for Identification of Allowable Costs )  
(Fiscal Year 2020-2021) )

This is to certify that I, Vicki L. Watts, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be electronically mailed, addressed as shown below:

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The Honorable Alan Wilson  
c/o Parkin Hunter, Attorney General  
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s/ Vicki L. Watts  
Vicki L. Watts

September 29, 2020  
Columbia, South Carolina